

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33

MOTION NO. 6219

A MOTION authorizing the county executive to enter into a contract with the Dawnbreaker Water Association, Inc. for a franchise to construct, operate and maintain a water system in Council District 3.

WHEREAS, Dawnbreaker Water Association, Inc. has filed an application in accordance with R.C.W. 36.55.010 for a franchise to construct, operate and maintain a water system, and

WHEREAS, the comprehensive plan was approved on October 15, 1984, by King County Council Ordinance 6970, and

WHEREAS, the application has been referred to the county executive for investigation of the feasibility thereof, and

WHEREAS, the county executive has recommended approval of the franchise;

NOW, THEREFORE, BE IT MOVED by the Council of King County:

A. The county executive is hereby authorized to enter into and execute the attached water system franchise contract dated November 28, 1984, in the upper left hand corner, for Dawnbreaker Water Association, Inc. which by this reference herein as part of the motion. Said franchise is granted to Dawnbreaker Water Association, Inc. for a term of twenty five (25) years. Said franchise to include all of the general and special conditions required by the county.

B. If within thirty (30) days after the granting of this franchise the applicant shall have failed to sign the incorporated written acceptance herein, then the herein granted rights and privileges shall be forfeited and said franchise shall be null and void.